



TAMILNADU Dr. J. JAYALALITHAA FISHERIES UNIVERSITY
Dr.M.G.R Fisheries College and Research Institute
Ponneri, Tiruvallur- 601 204, Tamil Nadu

U.S.O.No.1041/TNJFU/BIMReN-BOBP-IGO/C3/2024

Date: 27.12.2024


NOTIFICATION

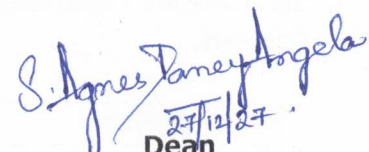
Applications are invited from eligible candidates for recruitment of two Project Associate (PA) purely on a temporary basis for the project entitled "***Sustaining Fisheries Ecosystem in the Palk Bay Region: Assessing Management Options, Livelihoods and Fishers' Perspectives***" funded under the **BIMReN Twinning Research Grant by BOBP- IGO** to be operated at **TNJFU-Dr.M.G.R FC&RI, Ponneri.**

No. of position	2 (Two) Project Associate (PA) [1 PA – 24 months; 1 PA – 12 months]
Tenure	2 years or Co-terminus with the project, whichever is earlier
Essential qualification	Master of Fisheries Science (M.F.Sc) in Fisheries Extension / Fisheries Economics / Fisheries Resource Management
Preferable qualities/ Experience	Experience in conducting socio-economic surveys, fisheries ecosystem health evaluations. Proficiency in data handling and carrying out robust statistical analysis using Excel/ SPSS/R Studio, and basic knowledge of open GIS for mapping and spatial analysis. Ability/experience in carrying out desktop reviews/textual analysis and prepare analytical reports. Effective English language/ communication skills and ability to work as a team.
Remuneration	Rs. 35,000/- per month
Age Limit	The Minimum age will be 21 years and Maximum 35 years with relaxation as per rules.
Place of posting	TNJFU - Dr.M.G.R Fisheries College and Research Institute, Ponneri, Tiruvallur- 601 204.

1. Only Indian citizens are eligible for appearing in the interview.
2. Candidates are required to e-mail (to **dofextension@gmail.com**) the filled in application addressed to the "**Dean, TNJFU - Dr.M.G.R Fisheries College and Research Institute, Ponneri, Tiruvallur - 601 204**", Tamil Nadu, attached with detailed bio-data, affixed with recent passport size photograph and copies of self-attested certificates in support of age, qualifications, experience, testimonials and other credentials **in PDF format** on or before **02.01.2025, 3.00 P.M.**. All applications received after the mentioned time limit will be summarily rejected. **Eligible candidates will be called for the interview.**
3. Unless a candidate sends Certificate/Provisional Certificate in respect of Post- Graduation Qualification, his/her application will be summarily rejected.
4. No TA/DA will be paid to the candidates.

5. Candidates who are already working / or in similar positions should produce a **No Objection Certificate** obtained from their employer / supervisor at the time of interview.
6. The selected candidate will be stationed at Ponneri or at any of the project implementation sites as required from time to time and will be responsible for conducting fieldwork, which may involve travel.
7. Selected Candidate(s) will be required to produce all original documents at the time of Interview/Joining.
8. The selected candidates shall have no right/claim for a regular appointment at TNJFU - Dr.M.G.R FC&RI, Ponneri at any point of time.


Dr. Lloyd Chrispin C
Principal Investigator
BIMReN - BOBP- IGO


27/12/27
Dean
Dr.M.G.R FC&RI
Ponneri



TAMILNADU Dr. J. JAYALALITHAA FISHERIES UNIVERSITY
Dr.M.G.R Fisheries College and Research Institute
Ponneri, Tiruvallur- 601 204, Tamil Nadu

Application for the post of Project Associate (PA) in the project **"SUSTAINING FISHERIES ECOSYSTEM IN THE PALK BAY REGION: ASSESSING MANAGEMENT OPTIONS, LIVELIHOODS AND FISHERS' PERSPECTIVES"** funded under the **BIMReN Twinning Research Grant by BOBP- IGO** to be operated at **TNJFU- Dr. M.G.R FC&RI, Ponneri**

1. Name of the candidate (in Block letters) :
2. Father's / Guardian's Name :
3. Date of Birth & Age :
4. Whether the candidate is SC/ST/OBC/GEN :
5. Mother Tongue & Languages Known :
6. Marital Status (Single/Married) :
7. Address (for correspondence) :

Recent Passport
size colored photo

Mobile Number :

E – mail ID :

8. Educational Qualifications (attach proof) :

Qualification	Subject	Year	Name of School /University	Percentage/ OGPA	Remarks
10 th Exam					
12 th Exam					
UG					
PG					
Others					

9. Specialization:

10. Details of experience (attach the proof)

Sl.No.	Position held	Employer	Period (from)	Period (to)	Total experience

11. Details of publications (attach the proof):

Sl.No.	Title of the Article	Authors	Year of Publication	Journal name	Impact factor

12. No objection certificate from present employer:

13. Personal hobbies/ extracurricular activities:

14. Additional Information, if any:

15. Self-declaration regarding truthfulness in application

DECLARATION

I hereby declare that all statements made in the application are true/correct to the best of my knowledge and belief. In the event of any information being found false or incorrect, my candidature/appointment may be cancelled without any notice.

Place: _____

Date: _____

Signature of the Candidate